

**MONDAY, 15 JANUARY 2024**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON TUESDAY, 23RD JANUARY, 2024** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

<b>Democratic Officer:</b>	<b>Kelly Evans</b>
<b>Telephone (Direct Line):</b>	<b>01267 224178</b>
<b>E-Mail:</b>	<b>kellyevans@carmarthenshire.gov.uk</b>

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

# LICENSING COMMITTEE

14 MEMBERS

## PLAID CYMRU GROUP – 8 MEMBERS

- |    |            |                              |
|----|------------|------------------------------|
| 1. | Councillor | Mansel Charles (Chair)       |
| 2. | Councillor | Alex Evans                   |
| 3. | Councillor | Tyssul Evans                 |
| 4. | Councillor | Ken Howell                   |
| 5. | Councillor | Hefin Jones                  |
| 6. | Councillor | Jean Lewis                   |
| 7. | Councillor | Dorian Phillips (Vice Chair) |
| 8. | Councillor | Elwyn Williams               |

## LABOUR GROUP – 4 MEMBERS

- |    |            |              |
|----|------------|--------------|
| 1. | Councillor | Peter Cooper |
| 2. | Councillor | Suzy Curry   |
| 3. | Councillor | Dot Jones    |
| 4. | Councillor | Kevin Madge  |

## INDEPENDENT GROUP – 2 MEMBERS

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Louvain Roberts |
| 2. | Vacancy    |                 |

**MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM  
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS  
COMMITTEE**

# AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF PERSONAL INTERESTS.**
3. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 12 DECEMBER 2023.** 5 - 10
4. **EXCLUSION OF THE PUBLIC.**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
5. **MR BERNARD PRICE - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE.** 11 - 16
6. **MISS CHELSEA LOUISE MORSE - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE.** 17 - 20
7. **MR DAVID ANDREW JONES - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE.** 21 - 24
8. **MR RADOSLAW ANDRZEJ WOJTASIAK - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE.** 25 - 30
9. **MRS NICOLA JAYNE JONES - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE.** 31 - 36